

## 2020 Aurora County Youth in Action Events and Achievement Days

Pre-registration is required in the FairEntry program:

<https://auroraachievementdays.fairentry.com/Fair/SignIn/14448>

CDC and SDSU Extension guidelines will be followed. All participants must maintain social distancing of 6 feet. Masks will be worn. If you do not have a mask, one will be provided.

### **Fashion Revue: Tuesday, July 14, 9 am**, 4-H/Community Building

Pre-register by Monday, July 6.

Contestant and Parent/Guardian only. Plexiglass screens will be set between judge and contestant.

### **Special Foods/Top Chef: Tuesday, July 14, 2 pm**, 4-H/Community Building

Pre-register by Monday, July 6

Contestant and Parent/Guardian only.

### **Public Presentations: Wednesday, July 15, 10 am**, 4-H/Community Building

Pre-register by Monday, July 6

Contestant and Parent/Guardian only. Time slots will be set up after registrations are in.

### **Display Judging: Thursday, July 30, 2 pm**, 4-H/Community Building (no in-person judging)

Pre-register by Thursday, July 23, 11:59 pm.

The 4-H building will be open on July 28 and 29 from noon to 4:30 pm and from 8 am to 10 am July 30 for youth to drop off their projects. If your family last name begins with A-F please bring projects on July 28 between noon & 4:30. Last names G-K please bring projects on July 29 between noon and 4:30. Last names M-V please bring your items from 8-10 AM on July 30. This will allow us to stagger families and sanitize. If that day and time doesn't work for your family contact the Extension office.

### **Pre-registration is required in the FairEntry program. Late entries will be limited to 2.**

Entry tags will be available to attach to your exhibits. The half sheet DISPLAY EXHIBITS ENTRY FORM is required for each exhibit, unless another form is requested in the Fair Book.

### **Special Instructions:**

**\*\*\*Photography Exhibits:** All photos are to be submitted digitally in the FairEntry program. There is a spot (Entry Files), when entering item, to upload via different file formats.

**\*\*\*Food & Nutrition Exhibits:** No food exhibits will be allowed, except Food Preservation. Use this opportunity to create a poster or display on cooking and nutrition.

Exhibits will be set up by project area and building will be open 10 am-2 pm on Friday if anyone would like to take pictures with their projects.

Building will be open on Saturday during Livestock Shows. Exhibits will be dismissed at end of Livestock Shows and must be picked up by 4:30 pm Monday, August 3.

### **Livestock Judging: Saturday, August 1, 9 am**, 4-H Barn area

Pre-register by Thursday, July 23, 11:59 pm.

Stalling will be out of trailers, but you are welcome to use the barn areas--keeping social distancing.

Clean up will be your responsibility.

No new t-shirts will be ordered this year; exhibitor to wear one from last year or some type of 4-H shirt.

Pack a cooler of food/water for your own family.

Round Robin Contest: To be determined.

There will be no Community BBQ.

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Questions? Please contact the Extension Office: 942-7754 or [aurora.county@sdstate.edu](mailto:aurora.county@sdstate.edu)  
Office Hours are 10 am – 4:30 pm, Monday thru Thursday.

Audra Scheel, 4-H Youth Program Advisor

Tina Kieffer, Support Staff

Fair Book and Forms Link: <https://extension.sdstate.edu/state-fair>



South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.