Aurora County 4-H List of Project Pins (3rd year and beyond)
4-H Members can apply for a Project or Program Pin when they have completed the following minimum standards. A 4-H Member may earn a project or program pin only once.

Program and Project Pin requirements.
1. Enrolled 3 years in 4-H.
2. Enrolled at least 2 years in the project, including the current year.
3. Give 1 county or 2 club demonstrations, talks, or project why in project or program area.
4. Show project accomplishment in the current year.
5. Complete and turn in Record Book and Application for Project Pin on or before October 1 of the current 4-H year.
6. Participate in judging at some level, if judging is available in that area.

Project Areas from Fair Book	Pins available from Shop 4-H
Aerospace & Rocketry	Aerospace & Rocketry
Automotive, Small & Tractor Engines	Engines, Tractors & Field Equipment
Beef	Beef
Bicycle	Bicycle
Character Education	Personal Development
Child Development & Family Life	Child Care & Development
Citizenship	Citizenship & Civic Education
Clothing & Textiles	Clothing & Textiles
Communications	Communications
Community Service	Community Service
Companion Animal	Pets or Cats
Computers & Technology	Computer Technology
Conservation & Stewardship	Environmental Stewardship
Consumer Education	Consumer Education
Cultural Education, International Study & Exchange	History
Dairy Cattle	Dairy
Dogs, Dog Obedience, & Dog Agility	Dogs
Drama & Theatre Arts	Performing Arts
Economics, Business & Marketing	Money Management
Electricity	Electricity
Embryology	Poultry
Energy for Farm, Home & Transportation	Technology & Engineering
Engineering	Technology & Engineering
Entomology & Bees	Entomology & Bees
Entrepreneurship	Consumer & Family Sciences
First Aid	Safety
Fitness & Sports	Healthy Living/Family Life
Foods & Nutrition	Food & Nutrition
Food Preservation	Food Science
Food Safety	Food Science

Forestry	Forestry
Geology & Minerals	Geology
Geospatial	Technology & Engineering
Goats	Goats
Graphic Design	Computer Technology
Health	Healthy Living
Hobbies & Collections	Hobbies & Collections
Home Environment	Home Environmental
Horse & Pony	Horse
Horticulture, Gardening & Landscaping	Gardening & Horticulture
Leadership Skills Development	Leadership
Leisure Education & Recreation	Outdoor Education & Recreation
Music & Dance	Music
Outdoor Education/Recreation	Outdoor Education & Recreation
Photography/Videography	Photography & Video
Physics	Physical Science
Plant Science, Crops & Weeds	Plant Science
Poultry & Eggs	Poultry
Rabbits/Cavies	Rabbits/Cavy
Range Science & Pasture Management	Environmental Stewardship
Robotics	Robotics
Safety	Safety
Service Learning	Community Service
Sheep & Wool	Sheep
Shooting Sports	Shooting Sports
Social Recreation Skills	Outdoor Education & Recreation
Soil & Soil Conservation	Environmental Stewardship
Swine	Swine
Veterinary Science	Veterinary Science
Visual Arts	Visual Arts
Water & Water Conservation	Environmental Stewardship
Welding Science	Industrial Arts
Wildlife & Fisheries	Wildlife & Fisheries
Wood Science	Wood Science
Workforce Preparation (Career Exploration)	Personal Development
Writing & Public Speaking	Personal Development
Special Foods (YIA)	Cooking
Fashion Revue (YIA)	Fashion Revue
Public Speaking (YIA)	Public Speaking
CDM/Hort/Rabbit/Dairy/Poultry/Livestock Judging (YIA)	Judging

Application for Project Pin Award

Member Name _____

Project Area Pin Requested: _____

1. Enrolled in 4-H 3 years. (including current year) | | | |
|---|---|---|

2. Exhibited in project area at least 2 years (include current year) | | |
|---|---|

3. What project in this area did I complete this year:

_____

4. Gave 1 county or 2 club talks/demonstration/Fashion Revue/Special Foods. (List)
(Talk or demonstration must pertain to project area)

County: (title/year) _____

Club (2): (titles/years) _____

_____

Youth in Action Events/years _____

_____

5. What judging contests did I participate in this project area?
(CDM, Horticulture, Dairy, Livestock, Horse, Rabbit, Poultry)

_____

The above information is true and correct to the best of my knowledge.

_____
Member's Signature

*(Place this application in your
record book due October 1)*

Checked by Leader: _____   Record Book turned in: YES or NO